

Orland Comprehensive Plan Committee

Approved Minutes April 10, 2017

1. Attendance

John Bradford	x	George MacLeod, Co-Chair	Excused
Sharon Bray	x	Mike Malenfant	
Connie Brown	Excused	Bart McGraw	x
Cheri Domina	x	Andy Odeen	Excused
Katie Greenman	x	Amber Poulin	x
John Greenman (Alternate)		Tom Martin, HCPC	
Bart Hutchins	x	Ed Rankin, Selectman	
Dexter Johnson, Chair	x	Les Stackpole, Selectman	x
Alvion Kimball		Ralph Gonzalez, Selectman	

2. Welcome and Introductions

3. Minutes

Motion: Bradford to approve minutes of February 27th.

Second: Poulin

Vote: 8-0 motion passed.

4. Chair Report – None

5. Old Business

- a. No activity on the blog site. Johnson will check on postings to the town website.
- b. Neighborhood Meetings Handout - Lots of discussion of the draft by John Bradford. Consensus was that some of the information should be in more laymen's terms. Other suggestions were expand the brochure to include some info on all of the chapters in the Comp Plan. Bradford said he will rework the brochure and would welcome comments and suggestions from the committee.

6. New Business –

- a. Discussion with Code Enforcement was tabled until April 24th.
- b. Consideration of a "Post 2017 OCPC proposal" - Bradford said he got this idea from the Comp Plan effort in Bucksport and believes it is important to have something in place that will insure the Town's commitment to seeing the completed Comp Plan is acted upon and followed, not put away and forgotten like the current plan. Lots of discussion on how such a committee or entity might be established. The idea is closely related to the previous discussion of a "Village Enhancement Group" and underscores that there is continuing interest in seeing this come to fruition in some form. The consensus that we will keep this discussion alive throughout the Comp Plan process.

7. Sub-committee Assignments and Reports – Bradford briefly touched on the work he and George MacLeod have done. He presented a report from WHCA on housing conditions in Orland and efforts and programs to provide housing upgrades and weatherization.

8. Public Comments - None.

9. Board Comments.

9. Next meeting – April 24, 2017 @ 6:30pm.

10. Adjourned at 8:45pm

Respectfully submitted,

Dexter Johnson