

Orland Comprehensive Plan Committee

Approved Minutes February 27, 2017

1. Attendance

John Bradford	x	George MacLeod, Co-Chair	x
Sharon Bray	x	Mike Malenfant	
Connie Brown	x	Bart McGraw	
Cheri Domina	x	Andy Odeen	x
Katie Greenman	x	Amber Poulin	x
John Greenman (Alternate)		Tom Martin, HCPC	Excused
Bart Hutchins		Ed Rankin, Selectman	
Dexter Johnson, Chair	x	Les Stackpole, Selectman	x
Alvion Kimball	Excused	Ralph Gonzalez, Selectman	

2. Welcome and Introductions

3. Minutes

Motion: Odeen to approve January 23, 2017 minutes ...

Second: MacLeod

Vote: 7-0-1 abstain Poulin.

4. Chair Report – Johnson reported that, due to admonishments from HCPC and unnamed committee members, rather than trying to blend all of our sub-committee data into draft chapters before sending it to HCPC, we will send all raw data to HCPC first and the blending process will take place as we review draft chapters provided by Tom and his staff.

On March 16th at 7 pm at the Town Office, there will be a final presentation of the Waterfront Plan to the selectmen and public.

5. Old Business

a. No activity on the blog site. Postings to the town website will resume as soon as Tracy returns from vacation.

b. Maps – After considerations of pricing, other map sources and plans to purchase new technology, it was the consensus that maps files can be produced through the Assessors Office and printed at HCPC for a fraction of the cost of retractable maps. It was the consensus of the committee that the Selectmen be encouraged to purchase ARC-GIS program along with the computer, projector and associated equipment to make visual presentations. This system will be of use to other municipal boards and committees as well. The Comp Plan budget would contribute a prorated share of the cost. The end result would be to enable production of map files with the capability to create and print as well as project layers of information.

c. Neighborhood Meetings – Brief discussion of when and where to conduct meetings. Odeen mentioned that we should have some sort of itinerary. Johnson reminded the committee that Bradford has drafted a possible informative handout for these meetings.

6. New Business - None
7. Sub-committee Assignments and Reports – Covered under Chair report.
8. Public Comments - None.
9. Board Comments.
9. Next meeting – March 27, 2017 @ 6:30pm.
10. Adjourned at 8:30pm

Respectfully submitted,

Dexter Johnson